## **Blue Knights**West Virginia II

30<sup>th</sup> Annual Wild and Wonderful Knights COME JOIN US IN CELEBRATION OF OUR 30<sup>TH</sup> WILD WONDERFUL KNIGHTS WEEKEND WITH A **SPECIAL PRICE OF \$30.00.** 

## June 13<sup>th</sup>, 14<sup>th</sup> & 15<sup>th</sup>, 2025

## **Special Rate of \$30.00 Per Person PRE-REGISTRATION** \$60.00 per Person <u>after May 15<sup>th</sup></u>, 2025

Holiday Inn Express & Suites, 50 Martin St, Elkins, WV 26241

| RIDER:  | Age:PHON   | E:   |  |   |  |
|---|--|--|--|---|--|
| PASSENGER:  | Age:   |  |  |   |  |
| ADDRESS:  |  |  |  |   |  |
| CITY:   | _STATE:ZIP   | :  |  |   |  |
| CHAPTER: Miles t  | o Event on Motorcycle: _   |  |  |   |  |
| Please mail this form to:<br>BLUE KNIGHTS WV II<br>P.O. BOX 174   | <u>Payment</u> :<br>Registration<br>Shirts   | \$30.00 Per Pe<br>\$25.00 Each   | erson @<br>Size  | \$\$<br>\$\$  |  |
| ANMOORE, WV 26323-0174  |  |  | Size   | \$  |  |
| Make checks out to Blue Knights W   | <u>V II</u>  |  | ТОТА   | \L \$   |  |
| Ed Martin, 304-622-0135, bkwv2@ao   | ol.com Marty McN   | ulty, 732-604-6006   | , marty.e.m  | cnulty@gmail.com  |  |
| PARTICIPANT'S AGREEMENT TO INDEMN<br>MOTORCYCLE CLUB, INC., WEST VIRGIN<br>INTERNATIONAL LAW ENFORCEMENT M<br>indemnify, hold harmless, and release from any<br>Blue Knights International Law Enforcement Me<br>against all claims, damages, losses, and expenses<br><i>VIRGINIA II, EVENT ON JUNE 13 - 15</i> , 2025<br>death, or to injury to or destruction of tangible p<br>omission of the Holiday Inn Express & Suites, it<br>Conferences, Chapters, Officers, Directors, Men<br>be liable, regardless of whether or not it is cause | IA CHAPTER II, AND HOLI<br>OTORCYCLE CLUB, INC.,<br>and all liability, the Holiday In<br>otorcycle Club, Inc., its Confe<br>s, including attorney's fees ari<br>5, provided that any such clain<br>roperty, including the loss of u<br>ts Agents, Officers, Directors,<br>nbers, Agents or anyone direct | DAY INN EXPRESS &<br>WEST VIRGINIA CH.<br>nn Express & Suites, its<br>rences, Chapters, Offic<br>sing out of or resulting<br>n, damage, loss or expe<br>ise resulting therefrom,<br>or Employees and/or the<br>ty or indirectly employ | & SUITES, AN<br>APTER II, FR(<br>s Agents, Offic<br>ers, Directors,<br>from the partic<br>nse (a) is attrib<br>and (b) is caus<br>ne Blue Knights<br>ed by any of th | D TO RELEASE THE BI<br>OM LIABILITY. The par<br>ers, Directors, and Employ<br>Members, Agents and Em<br>cipation in, <b>BLUE KNIGH</b><br>utable to bodily injury, sic<br>sed in whole or part by any<br>s International Motorcycle | LUE KNIGHTS<br>ticipant, shall<br>yees, and/or the<br>ployees from and<br><i>ITS WEST</i><br>ekness, disease or<br>y negligent act or<br>e Club, Inc., its |
| SIGNATURES:   | Co-Rie   | der:   |  | DATE:   |  |
| ** <u>Refunds returned by written reque</u>   |  |  |  |   |  |
| FOR ROOM RESERVATIONS CALL:<br>KNIGHTS. <u>LIMITED NUMBER OF ROO</u><br>downtown Elkins near the Train Station. Br<br><u>Overflow Hotels</u> : Wingate by Wyndham, 830 Hau<br>located about 3.1 miles from host hotel. Super 8<br><u>Camp Sites</u> : Shavers Fork Campgrounds about<br>Revelle's Campgrounds about 9 miles away, <u>http</u>   | HOLIDAY INN EXPRES<br><u>OMS AVAILABLE</u> . Holic<br>eakfast is complementary i<br>rrison Ave, Elkins, WV 304-6<br>Hotel, 420 Beverly Pike, Elki<br>8 miles away, <u>http://www.sha</u><br>ps://www.revelles.com  | S & SUITES, AT 3<br>lay Inn Express & Su<br>n lobby. Standard R<br>36-1400. Hampton Inn<br>ns, WV. 304-801-3047<br>wersforkcampground.co   | <b>04-630-2266;</b><br>hites, 50 Marti<br>oom Rates ard<br>, 480 Plantation<br>7. This is locate<br>om/  | tell them you are with<br>in St, Elkins, WV 2624<br>e \$125.00 plus taxes.<br>n Dr, Elkins, WV. 304-63<br>ed about 1.5 miles from ho  | 1, is located in<br>0-7500. This is<br>ost hotel.  |
| NOTE: A " <u><i>RIDER</i></u> " is defined as the operator of<br>event  | f a motorcycle and NOT a pas   | senger. Riding distance  | awards are for   | riders that ride the motor  | cycle <u>to</u> the  |

All awards will be based upon information placed on the registration card given at time of registration. Presentations of awards will be about 9 PM, Saturday night, JUNE 14th, 2025.